



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

Randall Ryti, Council Chair; Denise Derkacs, Vice-Chair; Melanee Hand; David Izraelevitz; David Reagor, and Sara Scott, Councilors

Tuesday, March 15, 2022

6:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely.

<https://us02web.zoom.us/j/82985101247>

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://us02web.zoom.us/j/82985101247> once the session has started.

or by Telephone:

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Webinar ID: 829 8510 1247

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [15669-22](#) Update from Michael Mikolanis, Manager of the Department of Energy Environmental Management, Los Alamos Field Office.

Presenters: County Council - Work Session

- B. [15561-22](#) Presentation by Juvenile Justice Advisory Board (JJAB) Chair Nicolé Raddu Ferry and Resource Specialist Lead Rachel Mohr-Richards on Community Services

Presenters: County Council - Work Session

Attachments: [A - JJAB Presentation](#)
[B -JJAB FY22 Programs](#)

- C. [15509-22](#) Presentation and Discussion of the Community Services Department Integrated Master Plan

Presenters: Cory Styron, Community Services Director

Attachments: [A - Los Alamos New Mexico Stakeholder Summary 03082022 \(1\)](#)

- D. [15601-22](#) Presentation by County Consultant, Dekker/Perich/Sabatini on draft Module II of the Chapter 16 Development Code Update

Presenters: Paul Andrus, Community Development Director and Bryce Ternet, Planning Manager

Attachments: [A - Presentation by County Consultant, Dekker Perich Sabatini on draft Module II of the Chapter 16 Development Code Update](#)
[B - Public Comment Matrix](#)

6. BUSINESS

- A. [15674-22](#) Action to Suspend Council Rules for Work Session

Presenters: County Council - Work Session

- B. [AGR0838-22](#) Contract for General Services, Agreement No. AGR22-939 with Columbia Telecommunications Corporation in the Amount of \$300,000, plus Applicable Gross Receipts Tax, for the Purpose of Broadband Consulting Services

Presenters: Jerry Smith, Broadband Manager and Anne Laurent, Deputy County Manager

Attachments: [A - AGR22-939 Service Agreement with Columbia Telecommunications Corporation](#)

7. COUNCIL BUSINESS

- A. [15667-22](#) COVID-19 Situational Update

Presenters: Linda Matteson, Deputy County Manager

Attachments: [A - COVID Report Los Alamos March 10 2022](#)
[B - COVID-19 Community Newsletter 031022](#)

- B. [15668-22](#) Discussion and Possible Action on Council Meeting Format in Relation to COVID-19 Situation

Presenters: County Council - Regular Session

8. PUBLIC COMMENT

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.