



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

Philip Gursky, Chair; Catharyn Fite; Cameron Counters; Robert Dryja; Carie Fanning; Lyn Haval; Rachel Light; Carrie Manore; Lori Padilla; Morrie Pongratz; and Richard Skolnik, Members

Thursday, August 4, 2022

12:00 PM

https://us06web.zoom.us/webinar/register/WN_Z4ts7HnUQjeheqq0g5AlbA

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

https://us06web.zoom.us/webinar/register/WN_Z4ts7HnUQjeheqq0g5AlbA

or by Telephone:

US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592

Webinar ID: 884 8509 0221

I. CALL TO ORDER

II. PUBLIC COMMENT AND INTRODUCTIONS

III. BUSINESS

[16207-22](#) Approval of minutes from the Los Alamos County Health Council meeting on June 2, 2022.

Presenters: Philip Gursky

Attachments: [BCCMeetingMinutes29-Jul-2022-09-07-10](#)

[16211-22](#) LACHC Board Member Update

Presenters: Philip Gursky

Attachments: [LACHC Board Roster](#)

[16208-22](#) Draft Work Plans

Presenters: Kristine Coblenz

Attachments: [A- Draft FY 23 Health Council Proposal](#)
[B- Draft FY 23 Health Council Proposal for House Junior Funding Plan](#)

IV. BOARD/STAFF COMMUNICATIONS

[16222-22](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update

Presenters: Cameron Counters

[16212-22](#) Chairman's Report

Presenters: Philip Gursky

[16213-22](#) AdHoc Committee Updates

Attachments: [Basic Needs Subcommittee](#)
[Older Adult Network Subcommittee](#)
[BabyNet Newsletter 6.21.22](#)

[16214-22](#) Staff Report

Presenters: Kristine Coblentz

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

Next meeting will be held on September 1, 2022.

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.