



LOS ALAMOS

Agenda - Final

Racial Equity and Inclusivity Task Force

Erin Green, Chair; Ashley Naughton, Vice-Chair; Michael Adams; James Hall; David Holtkamp; Bill Redmond, and Oral Saulters, Members

Friday, April 22, 2022

12:00 PM

Via Zoom:

<https://us06web.zoom.us/j/85207719203>

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When: Apr 22, 2022 12:00 AM Mountain Time (US and Canada)

Topic: Racial Equity and Inclusivity Task Force 4/22/2022

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Webinar ID: 852 0771 9203

I. CALL TO ORDER/ ROLL CALL

II. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA)

Limited to two minutes per person

III. BUSINESS

A. Approval of Task Force Agenda

B. Approval of Minutes

[15777-22](#)

Minutes from the Racial Equity and Inclusivity Task Force on Friday, March 25, 2022 at 12:00 PM.

Presenters: Racial Equity and Inclusivity Task Force

Attachments: [DRAFT Minutes 03252022](#)

C. Chair Report

- D. Vice-Chair Report
- E. Council Liaison Report
- F. Staff Report
- G. Review of Task Force norms

IV. COMMUNITY ENGAGEMENT UPDATES

- A. Community Educators Update
- B. Churches Update
- C. BabyNet Update
- D. BIPOC (Black, Indigenous, People of Color) Update
- E. LANL Update
- F. RJAAC (Racial Justice Action Advisory Council) Update
- G. State Government Subcommittee Liaison Update
- H. Youth Resiliency Update

V. WORKING GROUP UPDATES

- A. Survey Working Group
- B. Public Outreach Working Group
- C. Youth Outreach Working Group
- D. Health and Wellness Working Group
- E. Research/ Equitable Housing Working Group
- F. Justice Working Group

VI. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA)

Limited to Two minutes per person

V11. PREVIEW OF NEXT MEETING

- A. Next Meeting: May 12, 2022 at 12:00 p.m
- B. Agenda items for the next meeting

VII1. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Los Alamos Police Department at 662-8227 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the County Manager's Office at 662-8017 if a summary or other type of accessible format is needed.