



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Environmental Sustainability Board

*Dina Pesenson, Chair; Erik Loechell, Vice-Chair; Allison Chan;  
Hermann Geppert; Jessie Emerson; Makayla Lui; and Amanda  
MacDonald, Members*

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Thursday, April 21, 2022

5:30 PM

Zoom

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Due to COVID-19 concerns, this meeting will be held remotely:

Please click this URL to join. [https://us02web.zoom.us/j/81836612698?](https://us02web.zoom.us/j/81836612698?pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09)  
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[pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09](https://us02web.zoom.us/j/81836612698?pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09)

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public  
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[15843-22](#)

Approval of the March 17, 2022, Environmental Sustainability Board  
Minutes

**Presenters:** Dina Pesenson

**Attachments:** [A - Draft ESB Minutes March 17, 2022](#)

**5. BOARD BUSINESS**

[15845-22](#) Bioremediation and Plastic

**Presenters:** Dina Pesenson

**Attachments:** [B - Bioremediation by Marcia Hollabaugh](#)

[15844-22](#) National Recycling Conference Overview by Jessie Emerson

**Presenters:** Jessie Emerson

**Attachments:** [C - National Recycling Conference Overview by Jessie Emerson](#)

[15846-22](#) Discussion and Consideration of Restarting In-Person Meetings

**Presenters:** Dina Pesenson

**6. REPORTS**

**A. Chair's Report - Dina Pesenson**

**B. Board Member Reports**

1). Board of Public Utilities - Jessie Emerson

2). Transportation Board - Juan Rael

3). Parks and Recreation Board - Dina Pesenson

4). Community Development Advisory Board - Allen McPerson

5). County Council Liaison - David Izraelevitz

**C. Team Reports**

1). Los Alamos Public Schools Team Subcommittee - Angelica Gurule

2). Zero Waste Los Alamos - Sonja Martinez

**7. STAFF REPORT**

[15847-22](#) Environmental Services Staff Report

**Presenters:** Angelica Gurule

**Attachments:**     [D - Residential Sustainability Report - March 2022](#)

**8.        PREVIEW OF UPCOMING AGENDA ITEMS**

**9.        ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.