## **County of Los Alamos**



## **BCC Agenda - Final**

# LOS ALAMOS Los Alamos County DWI Planning Council

Thursday, May 19, 2022	8:30 AM	Municipal Building, Room 330 or
	https	s://us06web.zoom.us/webinar/register/WN_7
		4bzj0dUR26xvXYYrhTsuw

Members of the Public can register to join this meeting via Zoom by pasting into their browser the following: https://us06web.zoom.us/webinar/register/WN\_74bzj0dUR26xvXYYrhTsuw

or by Telephone: US: +1 346 248 7799 or +1 720 707 2699 or +1 253 215 8782 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 (Webinar ID: 812 7533 5727)

### I. CALL TO ORDER

#### **II. PUBLIC COMMENT**

#### **III. BUSINESS**

<u>15938-22</u>	Approval of Minutes from the DWI Planning Council Meeting on April 14, 2022.
<u>Presenters:</u>	George Marsden
<u>Attachments:</u>	BCCMeetingMinutes April 14
<u>15945-22</u>	FY22 Budget Review
<u>Presenters:</u>	Kristine Coblentz
<u>Attachments:</u>	LAC DWI Program Budget Report 4.22 (2)
<u>15939-22</u>	DWI Prevention Efforts
Presenters:	Kristine Coblentz and Brandi Seekins
<u>15940-22</u>	DWI Law Enforcement Numbers
Presenters:	Jaime Gonzales
<u>15941-22</u>	DWI Compliance Numbers
Presenters:	Monica Schwiner
<u>15942-22</u>	DWI Treatment - Jordan Redmond and Adrianna Delvo
<u>Attachments:</u>	April 2022 RACSTOP Numbers

## **IV. BOARD/STAFF COMMUNICATIONS**

#### 15943-22 Chairman's Report

Presenters:George Marsden15944-22Staff ReportPresenters:Kristine Coblentz

### **V. COUNCIL COMMUNICATIONS**

## VI. PREVIEW OF NEXT MEETING

#### VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.