



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final Historic Preservation Advisory Board

*Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Michelle
Murillo; and Loretta Weiss, Members*

Wednesday, October 5, 2022

5:30 PM

zoom

Join Zoom Meeting <https://us06web.zoom.us/j/87172016785>

I. ADMINISTRATIVE ACTIONS

- A. Call to Order/Introductions

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

- B. Approval of Today's Agenda

- C. Review/Approval of Meeting Minutes

- A. [16463-22](#) Minutes from the Historical Preservation Advisory Board Meeting on
September 07, 2022.

Presenters: Anita Barela, Associate Planner

Attachments: [Minutes from the Historical Preservation Advisory Board
Meeting on September 07, 2022.](#)

- D. Public Comment for Items not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

- A. Chairman's Report
- B. Los Alamos County Boards Roles of Liaisons; Discussion

III. STAFF REPORTS

- A. Reports and Updates
- i. Community Development Update, Anita Barela, Associate Planner

- ii. Rose Garden Update, Kersti Rock, Los Alamos Garden Club Representative.
- ii. Baker House Update; Sobia Sayeda, Planning Manager - Discussion

IV. INFORMATIONAL ITEMS

- A. Liaisons' Reports, Nancy Bartlit, APP Board
- B. Council's Report, Sara Scott
- C. Chair's Presentation to Council, October 25, 2022, 6:00 p.m.
- D. Chair and Vice Chair Presentation to the Planning and Zoning Commission, TBD

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

- A. November 02, 2022

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.