County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



Agenda - Final Environmental Sustainability Board

Dina Pesenson, Chair; Erik Loechell, Vice-Chair; Shannon Blair; Hermann Geppert; and Makayla Lui, Members

Thursday, August 18, 2022 5:30 PM HYBRID

This is a hybrid meeting and will be held in person and via Zoom:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. https://us02web.zoom.us/j/81836612698?

pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09

Passcode: Recycle

Or iPhone one-tap:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

16291-22 Approval of the July 21, 2022, Environmental Sustainability Board

Minutes

Presenters: Dina Pesenson

Attachments: A - Draft ESB Minutes July 21, 2022

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5. BOARD BUSINESS

<u>16292-22</u> Water and Energy Conservation Plan by Abbey Hayward

Presenters: Conservation Specialist Abbey Hayward

<u>Attachments:</u> B - Water and Energy Conservation Plan by Abbey

Hayward

- 6. REPORTS
- A. Chair's Report Dina Pesenson
- B. Board Member Reports
- 1). Board of Public Utilities Vacant
- 2). Planning and Zoning Commission Vacant
- 3). Transportation Board Juan Rael
- 4). Parks and Recreation Board Dina Pesenson
- 5). County Council Liaison David Izraelevitz
- D. Team Reports
- 1). Los Alamos Public Schools Team Angelica Gurule
- 2). Zero Waste Los Alamos Angelica Gurule

7. STAFF REPORT

<u>16293-22</u> Environmental Services Staff Report

Presenters: Angelica Gurule

<u>Attachments:</u> C - Residential Sustainability Report - July 2022

- 8. PREVIEW OF UPCOMING AGENDA ITEMS
 - -Extended Producer Responsibility Sarah Pierpont, NMRC Director
 - -Climate Change Cooling of the City/Lower CO2 Emissions Dina Pesenson
 - -Artificial Turf vs. Real Turf Dina Pesenson
 - -ES Rates Presenation Angelica Gurule

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9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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