

County of Los Alamos

Los Alamos, NM 87544 www.losalamosnm.us

Tickler JANUARY - MARCH 2023

File Number Title

Agenda Date: 01/11/2023

16272-23 Presentation PRESENTATION

Carbon Free Power Project Presentation by Mason Baker, UAMPS CEO & General Manager

and Shawn Hughes, CFPP Project Director.

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Jordan Garcia, Deputy Utilities

Manager - Electric Production

16666-23 Briefing/Report (Dept,BCC) - Action Presentations

Requested

Introduction of New Council Liaison to the BPU (Council Vice Chair)

Department Name: DPU Length of Presentation:
Drop Dead Date: Sponsors: Cornell Wright

Agenda Date: 01/18/2023

16662-23 Budget Item Business

Budget Revision of \$2.5 million to \$4 million

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Jordan Garcia, Deputy Utilities

Manager - Electric Production and Heather Garcia, Deputy Utilities Manager - Finance

16501-23 Briefing/Report (Dept,BCC) - Action BUSINESS

Requested

Affirmation of the Incorporated County of Los Alamos Open Meetings Resolution No. XX-XX

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Cornell Wright, Chair of the Board of

Public Utilities

16505-23 Briefing/Report (Dept,BCC) - Action BUSINESS

Requested

Schedule and Selection of Members to Attend Boards & Commissions Luncheons for 2023

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Cornell Wright, Chair of the Board of

Public Utilities

16037-23 Minutes Consent

Approval of Board of Public Utilities Meeting Minutes

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Board of Public Utilities

File Number Title AGR0908-23a **CONSENT General Services Agreement** Approval of Services Agreement No. AGR 23-48 with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of El Vado Transformer Installation Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: James Alarid, Deputy Utilities Manager - Engineering 16692-23a **Construction Contract** CONSENT - for the Purpose of TA-50 Water Transmission Line Relocation Award of Bid No. [enter the title of the bid] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax. **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: James Alarid, Deputy Utilities Manager - Engineering 16667-23 **General Board Business** Briefing/Report (Dept,BCC) - Action Requested Board of Public Utilities Annual Self-evaluation for 2022 (final draft) **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Cornell Wright, Chair of the Board of **Public Utilities** 16035-23 **General Board Business** Calendar Tickler File for the Next Three Months Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Board of Public Utilities 14160-23 Report **Status Reports** Status Reports **Department Name: DPU** Length of Presentation: Sponsors: Philo Shelton, Utilities Manager **Drop Dead Date:** Agenda Date: 01/26/2023 16699-23 Presentation **PRESENTATION** SPECIAL TOWN HALL **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Board of Public Utilities Agenda Date: 02/01/2023 16506-23 **BUSINESS** Briefing/Report (Dept,BCC) - Action Requested Approval of Board of Public Utilities Annual Self Evaluation for 2022 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Cornell Wright, Chair of the Board of **Public Utilities** 16663-23 Presentation Briefing/Report (Dept, BCC) - No action requested Presentation of Electric Production Budgeting Process

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Jordan Garcia, Deputy Utilities

Manager - Electric Production

16500-23 Briefing/Report (Dept, BCC) - No action

PRESENTATION

requested

Title

Quarterly Update on Utility System - Water System

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Clay Moseley, Deputy Utilities

Manager - GWS Services

16665-23 Briefing/Report (Dept,BCC) - Action

Presentations

Requested

Asset Management Teams (AMT) Presentation

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

Agenda Date: 02/15/2023

File Number

16632-23 Budget Item Business

FY2024 & FY2025 Preliminary Budget Presentation

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Heather Garcia, Deputy Utilities

Manager - Finance

16566-23 Calendar CALENDAR

Tickler File for the Next Three Months

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Board of Public Utilities

16040-23 Minutes CONSENT

Approval of Board of Public Utilities Meeting Minutes

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Board of Public Utilities

16694-23a Briefing/Report (Dept,BCC) - Action CONSENT

Requested

Award of Bid No.IFB23-XX for the Purpose of [Barranca Mesa Tank #2] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax.

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

16696-23a Briefing/Report (Dept,BCC) - Action CONSENT

Requested

Award of Bid No. IFB23-49 for the Purpose of [IFB23-49 Ridge Park Lift Station Elimination] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross

Receipts Tax.

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

File Number Title 16565-23 Report **STATUS REPORTS** Status Reports Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton Agenda Date: 03/01/2023 16668-23 **Status Report Presentations** Department of Public Utilities Annual Report - Fiscal Year 2022 Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton and Catherine D'Anna 16669-23 **Status Report Presentations** Department of Public Utilities Quarterly Report - Fiscal Year 2023 / Quarter 2 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton and Catherine D'Anna 16670-23 Briefing/Report (Dept, BCC) - No action **Presentations** requested Briefing from Council Vice-Chair _____ on the County's 2023 Strategic Leadership Plan Department Name: DPU Length of Presentation: Sponsors: Steven Lynne, County Manager **Drop Dead Date:** 16671-23 **Presentations** Briefing/Report (Dept,BCC) - Action Requested Results of the Voice of the Customer Survey **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Catherine D'Anna 16673-23 **Status Report PRESENTATIONS** Quarterly Conservation Program Update (at March, June, September, and December BPU Meetings.) **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Conservation Specialist Abbey Hayward Agenda Date: 03/15/2023 16672-23 **Budget Item** Consent Approval of the Calculation of Profit Transfer from Electric and Gas Funds for Fiscal Year 2023 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Heather Garcia 16041-23 **CONSENT Minutes** Approval of Board of Public Utilities Meeting Minutes **Department Name: DPU** Length of Presentation: Sponsors: Board of Public Utilities **Drop Dead Date:**

File Number	Title	
16581-23	Calendar	CONSENT
	Tickler File for the Next Three Months	
	Department Name: DPU	Length of Presentation:
	Drop Dead Date:	Sponsors: Board of Public Utilities
16664-23	Budget Item	Presentations
	Approval of the DPU Budget for FY2024 & FY2025	
	Department Name: DPU	Length of Presentation:
	Drop Dead Date:	Sponsors: Heather Garcia, Deputy Utilities Manager - Finance
16705-23	Report	STATUS REPORTS
	Status Reports	
	Department Name: DPU	Length of Presentation:
	Drop Dead Date:	Sponsors: Philo Shelton