

# **Grant Application Package**

Opportunity Title:	FY 2017 Competitive Funding Opportunity: Bus and Bus Fa
Offering Agency:	DOT/Federal Transit Administration
CFDA Number:	20.526
CFDA Description:	Bus and Bus Facilities Formula Program
Opportunity Number:	FTA-2017-004-TPM-BUS
Competition ID:	FTA-2017-004-TPM-BUS
Opportunity Open Date:	07/14/2017
Opportunity Close Date:	08/25/2017
Agency Contact:	Mark G. Bathrick Office of Program Management 202-366-9955
This opportunity is o tribal government, a	only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or cademia, or other type of organization.
Application Filing Name:	
Select Forms to Cor	nplete
Mandatory	
SF424 Man	datory Form

### Instructions

Optional

#### Show Instructions >>

**Attachments** 

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

OMB Number: 4040-0002 Expiration Date: 01/31/2019

APPLICATION FOR FEDER	RAL ASSISTANCE SF-424 - MA	ΑN	DATORY	
1.a. Type of Submission:	1.b. Frequency:		1.d. Version:	
X Application	Annual		X Initial ☐ Resubmission ☐	Revision Update
Plan	Quarterly		2. Date Received:	STATE USE ONLY:
Funding Request	☐ Other		Completed by Grants.gov upon submission.	
Other			3. Applicant Identifier:	5. Date Received by State:
Other (specify):	Other (specify):			
	FTA-2017-004-TPM-Bus,		4a. Federal Entity Identifier:	6. State Application Identifier:
	Facilities Infrastruct.		4a. Federal Entity Identifier:	
1.c. Consolidated Application/Pla	n/Funding Request?		4b. Federal Award Identifier:	
Yes X No Explana				
7. APPLICANT INFORMATION:	adort			
a. Legal Name:				
Incorporated County of Los	Alamos			
b. Employer/Taxpayer Identificati			c. Organizational DUNS:	
85-6000679		٦	1178831780000	
d. Address:				
Street1:			Street2:	
1000 Central Ave				
City:			County / Parish:	
Los Alamos				
State:		۱ ـ	Province:	
NM: Ne	ew Mexico	Ш		
Country:		_	Zip / Postal Code:	
USA: UN	TED STATES		87544-4059	
e. Organizational Unit:				
Department Name:			Division Name:	
f. Name and contact information of	f person to be contacted on matters	inv	olving this submission:	
Prefix: Firs	: Name:		Middle Name:	
Ann	ette	71		
		4	7373	
Last Name:		-	Suffix:	
Granillo				
Title: Transit Manager				
Organizational Affiliation:				
Organizational Anniation.				
Telephone Number: (505) 663-	1770	7 7	Fax Number:	
(1117)	1//0		i ax i vuitibei.	
Email: annette.granillo@lac	nm.us			

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY
8a. TYPE OF APPLICANT:
B: County Government
Other (specify):
b. Additional Description:
9. Name of Federal Agency:
DOT/Federal Transit Administration
10. Catalog of Federal Domestic Assistance Number:
20.526
CFDA Title:
Bus and Bus Facilities Formula Program
11. Descriptive Title of Applicant's Project:
Replacement 30 - Ft bus
12. Areas Affected by Funding:
13. CONGRESSIONAL DISTRICTS OF:
a. Applicant: b. Program/Project:
3
Attach an additional list of Program/Project Congressional Districts if needed.
Add Attachment Delete Attachment View Attachment
14. FUNDING PERIOD:
a. Start Date: b. End Date:
10/01/2017
15. ESTIMATED FUNDING:
a. Federal (\$):  b. Match (\$):
296,000.00
16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?
a. This submission was made available to the State under the Executive Order 12372 Process for review on:
b. Program is subject to E.O. 12372 but has not been selected by State for review.
X c. Program is not covered by E.O. 12372.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY						
17. Is The Applicant Delinquent On Any Federal Debt?						
	Yes No X Explanation					
18. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)						
** I Agree 🔀						
** This list of certifications and ass instructions.	surances, or an internet site where you may obtain this list, is contained in the announcement or agency specific					
Authorized Representative:						
Prefix:	First Name:					
	Harry					
Middle Name:						
Last Name:						
Burgess						
Suffix:	Title:					
	County Manager					
Organizational Affiliation:						
Telephone Number:						
(505) 662-8080						
Fax Number:						
Email:						
harry.burgess@lacnm.us						
Signature of Authorized Representative:						
Completed by Grants.gov upon submission.						
Date Signed:						
Completed by Grants.gov upon su						
Attach supporting documents as specified in agency instructions.						
Add Attachments Delete At	View Attachments View Attachments					

APPLICATION FOR FEDERAL ASSISTAN	NCE SF-424 - MANDATORY					
Consolidated Application/Plan/Funding Request Explanation:						
The proposed project is for the procurement of one (1) 30-ft, heavy duty, low floor transit bus, to replace an older bus that has exceeded its useful life in transit service. This project is not scalable, as one bus must be purchased in its entirety. This is a one-time need that cannot reasonably be funded from annual FTA program formula allocations administered by the New Mexico Department of Transportation (NMDOT). Without this funding apportunity, Los Alamos County would have to defer replacement of the older bus for one year or more.						
As a sub-recipient of FTA operating and for Rural Areas), the County is submittable funding opportunity.	capital funding assistance under 49 U.S.C. Section 5311 (Formula Grants ing this proposal for inclusion in the NMDOT consolidated application for					

APPLICATION FOR FEDERAL ASSISTANC	E SF-424 - MANDATORY		
Applicant Federal Debt Delinquency Explanation:			
		¥	
*			

#### CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
Incorporated County of Los Alamos	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE Prefix:	Middle Name:
* Last Name: Burgess  * Title: County Manager	Suffix:
* SIGNATURE: Completed on submission to Grants.gov	* DATE: Completed on submission to Grants.gov

#### ATTACHMENTS FORM

**Instructions:** On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

Important: Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

1) Please attach Attachment 1	FY 2018 Equipment Replacement	Add Attachment	Delete Attachment	View Attachment
2) Please attach Attachment 2	NCRTD Final FY18 Service Plan	Add Attachment	Delete Attachment	View Attachment
3) Please attach Attachment 3		Add Attachment	Delete Attachment	View Attachment
4) Please attach Attachment 4		Add Attachment	Delete Attachment	View Attachment
5) Please attach Attachment 5		Add Attachment	Delete Attachment	View Attachment
6) Please attach Attachment 6		Add Attachment	Delete Attachment	View Attachment
7) Please attach Attachment 7		Add Attachment	Delete Attachment	View Attachment
8) Please attach Attachment 8		Add Attachment	Delete Attachment	View Attachment
9) Please attach Attachment 9		Add Attachment	Delete Attachment	View Attachment
10) Please attach Attachment 10		Add Attachment	Delete Attachment	View Attachment
11) Please attach Attachment 11		Add Attachment	Delete Attachment	View Attachment
12) Please attach Attachment 12		Add Attachment	Delete Attachment	View Attachment
13) Please attach Attachment 13		Add Attachment	Delete Attachment	View Attachment
14) Please attach Attachment 14		Add Attachment	Delete Attachment	View Attachment
15) Please attach Attachment 15		Add Attachment	Delete Attachment	View Attachment

## FY 2018 Equipment Replacement

#### **General Fund Divisions**

Unit#	Division	Year of Unit	DESCRIPTION	Estimated Replacement cost
1089	Police Department	2008	Chevrolet Express Van	\$49,000
1098	Police Department	2009	Ford Expedition	\$49,000
1099	Police Department	2009	Ford Expedition	\$49,000
1030	Parks Maintenance	2004	Ford Ranger Economy 4WD Ext Cab	\$28,000
3139	Parks Maintenance	2010	Hustler Super z 28hp mower reel type riding	\$15,000
3096	Parks Maintenance	2008	john Deere 370 mower Reel Type Riding	\$15,000
3048	Golf Course		John Deere Industrial Tractor	\$40,000
1092	Facilities Maintenance	2008	Truck with Utility body 1 ton 4x4	\$41,000
2108	Fire Marshall	2002	Truck 4wd Crew cab	\$40,000
1020	Fleet Motor Pool	2005	Mini Van	\$30,000
969	Streets	2002	Bucket Truck	\$200,000
3034	Streets	2005	Street Sweeper	\$280,000
			Equipment Fund Subtotal	\$787,000

#### **Enterprise Funds**

Unit#	Division	Year of Unit	DESCRIPTION	Estimated Replacement Cost
1088	Utilities Electrical Production	2008	Truck 1/2 ton 4WD Ext Cab	\$32,000
1110	Utilities Water Production		Truck 3/4 ton Utility body 4WD Ext Cab	\$41,000
1077	Utilities Electrical Distribution		Truck with Digger Derrick DC47	\$354,000
1133	PW Environmental Services		Refuse Truck Side Loader	\$300,000
new -	PW Environmental Services		Side Loaded Truck for Organic Yard Waste	\$300,000
			Equipment Fund Subtotal	

#### **Transit Fund**

Unit#	Division	Year of Unit	Description	Full Cost	Transit Fund	Estimated Replacemen Cost
4111	PW Transit	2008	Ford Transit Bus	\$380,000	\$304,000	the supplied of the Parket of the same
4114	PW Transit	2009	Chevy Arboc	\$140,000	\$112,000	+.0,00
		- 0.0 in		Equipme	ent Fund Subtotal	
				Equipment I	Fund Grand Total	\$1,918,00



# Los Alamos County (LAC) FY18 Service Plan Submitted to the North Central Regional Transit District (NCRTD) for the Distribution of Transit Gross Receipts Tax

# Wednesday, June 28, 2017

	FY18 Cost
Continuation of Existing NCRTD Funded Routes	Estimates
Route 2 White Rock (Park & Ride, White Rock & NCRTD Linked)	\$ 1,017,855
Note: Includes an additional 7 runs per day in anticipation of construction	
Enhanced Services (Park & Ride and White Rock Linked)	\$ 464,332
Note: 30 minute service all day Route 3 & 4 Peak Service on Route 6	
Route 11 Afternoon Express (White Rock to Los Alamos)	\$ 30,000
Continuation of Existing NCRTD Routes:	\$ 1,512,187
LAC FY18 Billable Capital	
A combination of Local Share of Grant Capital Awards (Vehicles, Bus Shelters	
& Bus Stops, AVA System, Upgrades to Bus Shelters, and Bus Stop	
Improvements), Upgrade or replacement of existing vehicle video & audio	
system.	\$ 250,000
FY18 ESTIMATED BILLABLE:	\$ 1,762,187
FY18 NCRTD GRT BUDGETED FOR LAC:	\$ 1,444,500
Estimated Amount Underfunded in FY18:	\$ (317,687)

**Notes:** Cost of routes and capital listed are estimates. Routes will be billed on a quarterly basis using the Allocated Cost Method, which allocates actual expenses by actual miles, hours, and vehicles. Actual costs of capital will be billed on a quarterly basis.