## **County of Los Alamos** GRANT ANALYSIS AND FINANCIAL MATRIX FORM

This form is to be completed and submitted for review and approval *prior* to applying for any grant on behalf of the County of Los Alamos.

**GRANT APPLICANT:** Matrix Form Submission Status: X Initial Revised Name of Department:Public WorksName of Department Head:Anne Laurent Contact Information: Email: <u>anne.laurent@lacnm.us</u> Phone # 662-8106 Person Completing This Form: Eric Ulibarri Contact Information: Email: <u>eric.ulibarri@lacnm.us</u> Phone # 662-8212 **GRANT INFORMATION:** Grant Agency/Source <u>NMDOT</u> Name of Grant Program <u>Municipal Arterial Program</u> Application Submission Deadline: 03/15/2021 Federal Grantor/Program Title: <u>NA/State Program</u> Federal CFDA Number: \_\_\_\_NA Check Only One: Federal Direct\_\_\_\_\_ OR Federal Indirect State Grantor/Program Title: NMDOT/Municipal Arterial Program Private Organization: NA Grant Application: \$300,000.00 Match: \$100,000 (25%) Total: \$400,000.00 Estimated Date for Notice of Award (if awarded): 05/15/2021 Does Grant include loan component? Yes No X Loan Terms (interest rate, years to repay) NA

Review and Approvals				
Department Head:	2/4/2021			
Signature	Date			
Other Department Head:				
	Date			
Karen Kendall Budget Manager:	2/5/2021			
	Date			
Finance Grants Mgr.	2/5/2021			
a ire	Date			
Harry Burgess	2/5/2021			
Signature	Date			

Date to Council for Approval to Apply for Grant: <u>February 23, 2021</u>

Describe the purpose of the grant and what will be accomplished: <u>The Grant would aid in</u> the funding of a roadway reconstruction project along a segment of Canyon Road between Diamond Drive and Central Ave to include ADA improvements and correct any drainage deficiencies.

A. Grant Budget

Expense Type	Grant	Match/In Kind Requirement	Budget Authority (Yes or No)
Operational	\$ 0	\$ 0	NA
Outside Services	\$ 0	\$ 0	NA
Capital Outlay	\$ 300,000 Estimated	\$100,000 Estimated	No, pending award
TOTAL	\$ 300,000 Estimate	\$100,000 Estimated	No, pending award

B. Source of Match/In Kind: <u>CIP</u>

C. Will a budget revision be required if grant awarded? Yes X No\_\_\_\_\_

- D. Do the resources exist in your department to accomplish the goals of the grant? Yes
- F. Frequency of reporting requirement Monthly <u>X</u>Quarterly\_\_\_Annually\_\_\_\_\_
- G. Frequency of pay requests for reimbursement Monthly <u>X</u>\_Quarterly\_\_\_\_\_Annually\_\_\_\_\_
- H. What, if anything, is the County's obligation (personnel or \$) beyond the life of the grant? <u>NA</u>
- I. Is the County the final recipient of the grant proceeds or will there be a sub-recipient? County is final recipient
- J. Who within the department will have responsibility for this grant? Programmatic Reporting? <u>Eric Ulibarri</u> Financial Reporting? <u>Eric Ulibarri/David Griego</u>