## **County of Los Alamos** GRANT ANALYSIS AND FINANCIAL MATRIX FORM

This form is to be completed and submitted for review and approval <u>prior</u> to applying for any grant on behalf of the County of Los Alamos.

**GRANT APPLICANT:** Matrix Form Submission Status: X Initial Revised Name of Department: <u>Public Works</u> Name of Department Head: <u>Anne Laurent</u> Contact Information: Email: <u>anne.laurent@lacnm.us</u> Phone # 662-8106 Person Completing This Form: Geoff Rodgers Contact Information: Email: geoff.rodgers@lacnm.us\_Phone #\_\_\_\_662-8420\_\_\_\_ **GRANT INFORMATION:** Grant Agency/Source FAA Name of Grant Program Airport Improvement Grant Application Submission Deadline: <u>06/15/2021</u> Federal Grantor/Program Title: <u>Department of Transportation/FAA</u> Federal CFDA Number: <u>NA</u> Federal Direct\_\_\_\_\_ OR Check Only One: Federal Indirect\_\_\_\_\_ State Grantor/Program Title: <u>Airport Improvement Grant</u> Private Organization: NA Grant Application: <u>\$900,000.00</u> Match: <u>\$100,000 (10%)</u> <u>\$50,000 State - \$50,000</u> Local **Total**: \$1,000,000 Estimated Date for Notice of Award (if awarded): <u>05/15/2021</u> Does Grant include loan component? Yes No X Loan Terms (interest rate, years to repay) NA

| Review and Approvals                |           |
|-------------------------------------|-----------|
| Department Head:                    | 4/23/2021 |
| Signature                           | Date      |
| Other Department Head: Jon Bulthuis | 4/23/2021 |
| Signature                           | Date      |
| Karen Kendall<br>Budget Manager:    | 4/26/2021 |
| Signature                           | Date      |
| Finance Grants Mgr:                 | 4/23/2021 |
| Signature                           | Date      |
| Harry Burgess<br>County Manager:    | 4/26/2021 |
| Signature                           | Date      |

Date to Council for Approval to Apply for Grant: <u>May 4, 2021</u>

Describe the purpose of the grant and what will be accomplished: <u>The project consists of</u> <u>the pavement maintenance for Runway 9-27 and associated taxiways and the</u> <u>replacement of isolated sections of PCC pavement on the apron. The existing surface of the</u> <u>runway is exhibiting signs of oxidation, small surface cracks, and the runway markings are</u> <u>fading and/or peeling. Pavement preservation is needed to protect the existing pavement</u> <u>and extend its life cycle. Several areas on the existing HCC apron are failing with pieces</u> <u>breaking off and becoming a FOO hazard</u>

A. Grant Budget

| Expense Type     | Grant                | Match/In Kind<br>Requirement | Budget Authority<br>(Yes or No) |
|------------------|----------------------|------------------------------|---------------------------------|
| Operational      | \$ 0                 | \$ 0                         | NA                              |
| Outside Services | \$ 0                 | \$ 0                         | NA                              |
| Capital Outlay   | \$ 900,000 Estimated | \$100,000 Estimated          | No, pending award               |
| TOTAL            | \$ 900,000 Estimate  | \$100,000 Estimated          | No, pending award               |

- B. Source of Match/In Kind: <u>Airport CIP</u>
- C. Will a budget revision be required if grant awarded? Yes X No\_\_\_\_\_
- D. Do the resources exist in your department to accomplish the goals of the grant? Yes
- F. Frequency of reporting requirement Monthly <u>X</u>Quarterly\_\_\_Annually\_\_\_\_\_
- G. Frequency of pay requests for reimbursement Monthly <u>X</u>\_Quarterly\_\_\_\_\_Annually\_\_\_\_\_
- H. What, if anything, is the County's obligation (personnel or \$) beyond the life of the grant? <u>NA</u>
- I. Is the County the final recipient of the grant proceeds or will there be a sub-recipient? County is final recipient
- J. Who within the department will have responsibility for this grant? Programmatic Reporting? <u>Geoff Rodgers</u> Financial Reporting? <u>Geoff Rodgers/Louise Romero/David Griego</u>