



**County of Los Alamos**  
**BCC Meeting Minutes**  
**Arts in Public Places Advisory Board**

1000 Central Avenue  
Los Alamos, NM 87544

*Catherine Ozment, Chair; Jennifer Baker, Vice-Chair; Peter Carson; Abigayle Cutting-Smith;  
and Kenyon (Father Theophan) Mackey, Members*

---

Monday, December 28, 2020

5:30 PM

Due to COVID-19 the meeting will be  
conducted remotely.  
Los Alamos, NM 87544

---

**SPECIAL SESSION - Due to COVID-19 the meeting will be conducted remotely.**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/87085088239>**

**Or iPhone one-tap :**

**US: +16699006833,,87085088239# or +12532158782,,87085088239#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205  
6099 or +1 301 715 8592 or +1 312 626 6799**

**Webinar ID: 870 8508 8239**

**International numbers available: <https://us02web.zoom.us/u/kbPMPmUOgL>**

**1. CALL TO ORDER**

Present 3 - Board Member Baker, Board Member Mackey and Board Member Ozment

Absent 2 - Board Member Carson and Board Member Cutting-Smith

**2. PUBLIC COMMENT**

No public comment.

**3. BUSINESS**

A. [13691-20](#) White Rock Community Garden Proposals

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [Betsy Williams Proposal Binder](#)  
[Collaborations with Robertson](#)  
[Petr Jandacek](#)  
[Robertson - Proposal #1](#)  
[Robertson - Proposal #2](#)  
[Robertson - Proposal #3](#)  
[Robertson - Proposal #4](#)  
[Robertson - Proposal #5](#)  
[Robertson Proposal Photos Binder](#)  
[Robertson Previous Works Binder](#)  
[Yenny Cocq - Proposal A in collaboration with Greg Robertson Binder](#)  
[Yenny Cocq - Proposal B in collaboration with Greg Robertson](#)  
[Yenny Previous Works](#)  
[Eric Brown Proposal](#)

Katherine Hudspeth explained that the projects will be ranked with a preliminary score of A, B, or C. A means they want to pursue, B means they want the project to move to the next phase but need more information, C means they do not wish to pursue at this time. Please see the attached spreadsheet for description of the proposals and their ranking. Letters will be written up by Member Ozment and Katherine Hudspeth and sent letting the artists know who will be moving to the next phase. The Greg Robertson and Eric Brown proposals will be discussed in more detail at the January meeting. The Board agreed on a \$10K-\$12K price range for the project and would like to keep the sculpture under 4 feet tall. This will be clarified in the letters that will be sent out. For the next stage the Board wants a picture of the garden in bloom to have a better idea what the sculptures will look like in the garden size wise, and a model or rendering of the art. The Board is looking for the best options for the County art collection. Katherine updated the Board on the procedures for the semi-finalist's presentations in the January meeting. In the next APP January 28th, 2021 Meeting the semi-finalists will give presentations for proposals. They will have 10 minutes to present and 15 minutes to answer questions. The Board will need the presentations 1 week before the meeting so they can be attached to the agenda. If consensus can be made in January on a proposal the Board may be able to make a recommendation and take to Council in February 2021. The Board hopes to be able to have the project installed by fall 2021. The recommendation to move forward with the artists selected on their preliminary ranking and sending out letters was made by Member Baker and seconded by Member Theophan. Approved 3-0.  
**accepted**

4. **ADJOURNMENT**

Board adjourned at 6:53pm.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.