



# County of Los Alamos

## Council Meeting Staff Report

October 18, 2021

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Community Development Advisory Board

**Legislative File:** 15025-21

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### **Title**

Dekker/Perich/Sabatini Update

### **..Attachments**

A- Dekker/Perich/Sabatini Presentation