



## Council Meeting Staff Report

May 28, 2024

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**Agenda No.:** 1)  
**Indexes (Council Goals):**  
**Presenters:** County Council - Regular Session  
**Legislative File:** 18662-24

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### **Title**

Tickler Report of Upcoming Agenda Items

### **Body**

Attachment A is a report of the upcoming Council agenda items as of May 24, 2024. Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

### **Attachments**

A - Ticker for 5-28-24 Meeting