



# County of Los Alamos

## Council Meeting Staff Report

December 7, 2022

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**Agenda No.:** 8.C.  
**Indexes (Council Goals):**  
**Presenters:** Philo Shelton  
**Legislative File:** 16043-22

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### Title

Status Reports

### Body

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### Attachments

A - Electric Reliability Report

B - Accounts Receivables Report - **November data was not available by the December 2nd agenda publication deadline. Ms. Gentry will provide November and December Accounts Receivable Reports for the January 18, 2023 meeting.**

C - Safety Report - **November OSHA data was not available by the December 2nd agenda publication deadline. Mr.. Klepeis will provide November and December OSHA Reports for the January 18, 2023 meeting.**