



## Council Meeting Staff Report

July 17, 2024

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**Agenda No.:** 8.a.  
**Indexes (Council Goals):**  
**Presenters:** Philo Shelton  
**Legislative File:** 18090-24

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### **Title**

Status Reports for June 2024

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### **Attachments**

- A - Electric Reliability Report
- B - Accounts Receivables Report
- C - Risk & Safety Report