

# County of Los Alamos

## **Council Meeting Staff Report**

September 15, 2021

Agenda No.:	8.A.	
Indexes (Council Goals)	:	
Presenters:	Philo Shelton	
Legislative File:	14747-21	

#### Title

Monthly Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the Status Reports provided.

#### **Attachments**

- A Electric Reliability
- **B** Accounts Receivables
- C Safety / Risk Management