



County of Los Alamos

BCC Meeting Minutes

Parks and Recreation Board

1000 Central Avenue
Los Alamos, NM 87544

Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; David Bowman; Paula Knepper; George Marsden; and Jasmine Stephens, Members

Thursday, June 11, 2026

5:30 PM

1000 Central Avenue

Public Participation - in person or via Zoom: <https://us06web.zoom.us/j/84296000599>

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/84296000599>

Phone one-tap:

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1. CALL TO ORDER

Present 4 - Member Watkins, Member Marsden, Member Bowman and Member Stephens
Absent 2 - Member Cowan and Member AlderseBaes
Remote 1 - Member Knepper

2. PUBLIC COMMENT

No public comment.

3. BUSINESS

[21699-26](#) Approval of Minutes from the May 14, 2026 Meeting

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the May 14, 2026 Meeting](#)

Member Marsden motioned to approve the minutes. Member Bowman seconded.
Minutes approved 5-0.

[21790-26](#) Presentation and Possible Action Giving Recommendation on Ashley Pond Safety Improvements Design

Presenters: Jennifer Morrow

Attachments: [A - Concept 1](#)
[B - Concept 2](#)
[C - Concept 3](#)
[D - All concepts](#)

Presentation by Jennifer Morrow, Senior Engineer in Public Works, provided a presentation on options for Ashley Pond safety improvements.

Motion amended: I move that we pass forward the recommendation that the community survey supports the conclusion of the community survey of June 28th at midnight.

Member Bowman motioned. Member Marsden seconded. Motion approved 5-0
approved as amended

Yes: 5 - Member Watkins, Member Knepper, Member Marsden, Member Bowman and Member Stephens

Absent: 2 - Member Cowan and Member AlderseBaes

[21752-26](#) Working Group Discussion

Presenters: Brian Watkins

A discussion regarding working groups took place between the Board and staff.

4. PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[21769-26](#) Open Space Presentation

Presenters: Eric Peterson

Attachments: [A - Open Space Presentation](#)

Eric Peterson, Open Space Specialist, update the Board on the Open Space projects and volunteer efforts.

5. BOARD/STAFF COMMUNICATIONS

[21722-26](#) Chairman's Report

Presenters: Brian Watkins

Chair Watkins didn't have any items to report.

[21751-26](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Park Superintendent, Wendy Parker and Recreation Superintendent, Katherine Hudspeth provided updates to the Board as part of the Staff Report.

[21750-26](#) Work Group and Task Force Assignments and Updates

Presenters: Jerry Cowan

Vice Chair Cowan was absent. No report(s) provided.

6. COUNCIL COMMUNICATIONS - Councilor Cull

Councilor Cull provided updates from Council meetings.

7. PREVIEW OF NEXT MEETING - July 9, 2026

BHI/LA Mesa Project Presentation
Grand Canyon Playground & recommended action
Further discussion on work groups

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.