



County of Los Alamos

Los Alamos, NM 87544
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Tickler

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

Criteria: Agenda Begin Date: 10/21/2025, Agenda End Date: 11/4/2025

File Number	Title	
Agenda Date: 10/21/2025		
20521-25	Briefing/Report (Dept,BCC) - Action Requested Overview of Council Strategic Priority - Environmental Stewardship Department Name: CMO Drop Dead Date:	Business Length of Presentation: Sponsors: Linda Matteson, Deputy County Manager
20512-25	Briefing/Report (Dept,BCC) - Action Requested Approval of County Council Minutes for the September 30, 2025, and October 7, 2025, Regular Sessions Department Name: CLERKS Drop Dead Date:	Consent Length of Presentation: Sponsors: Michael Redondo, County Clerk
20661-25	Briefing/Report (Dept,BCC) - Action Requested Approval of Special Meeting Minutes for October 2, 2025 Department Name: CC Drop Dead Date:	Consent Length of Presentation: Sponsors: County Council
20007-25	Briefing/Report (Dept, BCC) - No action requested Quarterly Briefing on Sustainability Initiatives Department Name: CMO Drop Dead Date:	Council Business Length of Presentation: Sponsors: Angelica Gurule, Sustainability Manager
20253-25	Briefing/Report (Dept, BCC) - No action requested Presentation of the Draft Fleet Conversion Study and Community-Wide Electric Vehicle Charging Plan Department Name: CMO Drop Dead Date:	Council Business Length of Presentation: Sponsors: Angelica Gurule, Sustainability Manager
19654-25	Briefing/Report (Dept, BCC) - No action requested Annual Los Alamos County Health Council Briefing Presentation by Lisa Hampton, Chair Department Name: CSD	Presentation Length of Presentation:

File Number	Title	
	Drop Dead Date: Sponsors: Lisa Hampton, Chair-LAC Health Council	
19655-25	Briefing/Report (Dept, BCC) - No action requested Briefing Presentation to Council by Shannon Blair, Chair, of the Environmental Sustainability Board Department Name: CMO Drop Dead Date:	Presentation Length of Presentation: Sponsors: Shannon Blair, Chair-Environmental Sustainability Board
20563-25	Presentation PLACEHOLDER_Introduction and Presentation of the North Mesa Recreation Master Plan Department Name: CSD Drop Dead Date:	Presentation Length of Presentation: Sponsors: Cory Styron, Community Services Director and Wendy Parker, Parks Superintendent
20655-25	Briefing/Report (Dept, BCC) - No action requested Presentation by Jessica Kunkle, Manager of the Department of Energy Environmental Management, Los Alamos Field Office Department Name: CC Drop Dead Date:	Presentation Length of Presentation: Sponsors: County Council
Agenda Date: 10/28/2025		
20517-25	Briefing/Report (Dept,BCC) - Action Requested PLACEHOLDER_Presentation and Possible Action to Adopt the Updated Trails and Open Space Management Plan Department Name: CSD Drop Dead Date:	Business Length of Presentation: Sponsors: Wendy Parker, Parks Superintendent and Eric Peterson, Open Space Specialist
AGR1172-25	General Services Agreement Approval of Lease Agreement No. LSEXX-XXX and LSEXX-XXX with Russ NM, LLC, in an Amount Not to Exceed _____ Plus Applicable Gross Receipts Tax for the Purpose of providing office space for the Social Services Division Office and the Health Commons for the Term of three (3) years, with two (2) optional one-year extensions. Department Name: csd Drop Dead Date:	Consent Length of Presentation: Sponsors: Jessica Strong
20422-25	Briefing/Report (Dept,BCC) - Action Requested PLACEHOLDER: Approval of Amendment No. 2 to AGR24-935 [Unite Us software; expanding scope to include client management services] Department Name: CSD Drop Dead Date:	Consent Length of Presentation: Sponsors: Jessica Strong, Social Services Division Manager
AGR1143-25	General Services Agreement Approval of Services Agreement No. AGR26-_____ with [vendor] in the amount of \$[amount],	Consent

File Number	Title	
	plus Applicable Gross Receipts Tax, for the Purpose of [Water Mechanical Systems] for the Term of ____ (RFP26-15)	
	Department Name: DPU	Length of Presentation:
	Drop Dead Date:	Sponsors: Clay Moseley, Deputy Utility Manager-GWS Services
20403-25	Briefing/Report (Dept, BCC) - No action requested	Council Business
	Quarterly Intergovernmental and Regional Activities Update Fall 2025	
	Department Name: CMO	Length of Presentation:
	Drop Dead Date:	Sponsors: Danielle Duran, Intergovernmental Affairs Manager
20036-25	Briefing/Report (Dept, BCC) - No action requested	Council Business
	County Manager's Report for September 2025	
	Department Name: CMO	Length of Presentation:
	Drop Dead Date:	Sponsors: Anne Laurent, County Manager
19692-25	Briefing/Report (Dept, BCC) - No action requested	Council Business
	Tickler Report of Upcoming Agenda Items	
	Department Name: CC	Length of Presentation:
	Drop Dead Date:	Sponsors: County Council
OR1093-25	Ordinance	Introduction of Ordinance
	Incorporated County of Los Alamos Ordinance No. ____ An Ordinance Authorizing the Issuance of the Incorporated County of Los Alamos, New Mexico Gross Receipts Tax Revenue Bonds, Series 2025 (The "Bonds"), in the Principal Amount Not to Exceed \$____,000,000 for the Purpose of Acquiring, Extending, Enlarging, Bettering, Repairing and Otherwise Improving a Broadband Communications System)	
	Department Name: ASD	Length of Presentation:
	Drop Dead Date:	Sponsors: Helen Perraglio, Administrative Services Director and Anne Laurent, County Manager
20699-25	Presentation	Presentation
	PLACEHOLDER_Introduction and Presentation of the Cemetery Master Plan	
	Department Name: CSD	Length of Presentation:
	Drop Dead Date:	Sponsors: Cory Styron, Community Services Director and Wendy Parker, Parks Superintendent
20570-25	Presentation	Presentation
	PLACEHOLDER_Introduction and Presentation of the Artificial Turf Study	
	Department Name: CSD	Length of Presentation:
	Drop Dead Date:	Sponsors: Cory Styron, Community Services Director and Wendy Parker, Parks Superintendent
19741-25	Proclamation	Proclamation
	Proclamation Designating November 2025 as National Native American Heritage Month in Los Alamos County (Accepted by Kim Engelking, Native American Cultural Club High	

File Number	Title	
	School Sponsor, Student Representatives from the Native American Cultural Club, Julie Dare, Liaison for the Native American Students and Families, and Jovita Mowrer, Native American Student Support)-PLACEHOLDER Department Name: C&PR Drop Dead Date:	Length of Presentation: Sponsors: County Council
OR1094-25b	Briefing/Report (Dept,BCC) - Action Requested Incorporated County of Los Alamos Ordinance No.____ Adopting a Municipal Gross Receipts Tax Department Name: Finance Drop Dead Date:	Public Hearing Length of Presentation: Sponsors: Helen Perraglio, Administrative Services Director
Agenda Date: 11/04/2025		
19693-25	Briefing/Report (Dept, BCC) - No action requested Tickler Report of Upcoming Agenda Items Department Name: CC Drop Dead Date:	Council Business Length of Presentation: Sponsors: County Council
19671-25	Briefing/Report (Dept,BCC) - Action Requested Board and Commission Vacancy Report Department Name: CC Drop Dead Date:	Council Business Length of Presentation: Sponsors: County Council
20686-25	Briefing/Report (Dept,BCC) - Action Requested Update to Council Strategic Plan Department Name: CC Drop Dead Date:	Council Business Length of Presentation: Sponsors: County Council
19742-25	Proclamation Proclamation Designating November 4th-11th, 2025 as "Operation Green Light for Veterans in Los Alamos County" (Accepted by Eluterio Garcia, Representative of the Veterans of Foreign Wars Post 8874)-PLACEHOLDER Department Name: C&PR Drop Dead Date:	Proclamation Length of Presentation: Sponsors: County Council