



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Tickler

**Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.**

**Criteria: Agenda Begin Date: 5/12/2026, Agenda End Date: 5/19/2026**

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File Number	Title
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**Agenda Date: 05/12/2026**

21498-26	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Approval of County Council Minutes for the April 2026 Budget Hearings	
	<b>Department Name:</b> CLERK	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Michael Redondo, County Clerk
21134-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Briefing Presentation to Council by David E. Hampton, Chair of the Transportation Board	
	<b>Department Name:</b> PW	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Eric Martinez, Public Works Director and David Hampton, Chair-Transportation Board
21135-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Briefing Presentation to Council by Karen A. Easton, Chair, of the Planning and Zoning Commission	
	<b>Department Name:</b> CDD	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Danyelle Valdez, Planning Manager and Karen Easton, Chair-Planning & Zoning Commission
21500-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Update and Discussion Regarding Traffic Safety	
	<b>Department Name:</b> CMO	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Eric Martinez, Public Works Director and Dino Sgambellone, Police Chief
21151-26	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Declaring May 2026 as "Motorcycle Awareness Month in Los Alamos County" (Accepted by Richard Sturgeon)	
	<b>Department Name:</b> CPR	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council
21152-26	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Declaring May 2026 as "Bike Month" and May 14, 2026, as "Bike to Work Day" in Los Alamos County (Accepted by Eric Martinez, Public Works Director, Keith Wilson, Deputy Public Works Director and Eric Ulibarri, County Engineer)	
	<b>Department Name:</b> CPR	<b>Length of Presentation:</b>

File Number	Title	
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council
<b>21154-26</b>	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Designating May 17-23, 2026 as "Emergency Medical Services Week in Los Alamos" (Accepted by Los Alamos Fire Department, EMS Division Fire Chief Manual Pacheco)	
	<b>Department Name:</b> CPR	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council

**Agenda Date: 05/19/2026**

<b>21050-26</b>	<b>Appointment</b>	<b>Appointment</b>
	Board/Commission Appointment(s) - Board of Public Utilities	
	<b>Department Name:</b> DPU	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Loryn 'Ryn' Herrmann, County Council Vice Chair and Philo Shelton, Utilities Manager
<b>21641-26</b>	<b>Construction Contract</b>	<b>Business</b>
	Award of Bid No. 26-30 in the Amount of \$[amount] plus Applicable Gross Receipts Tax to [Vendor] for the Trinity Drive/NM502 ADA and Safety Improvements Project; Establish a Project Budget in the Amount of \$[amount] for Roadway and Utility Work; and Approve Related Budget Revision [If required]	
	<b>Department Name:</b> PW/DPU	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Jennifer Morrow, Senior Engineer and Eric Ulibarri, County Engineer
<b>21367-26</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Business</b>
	Award of Bid No. IFB 26-21 for the Purpose of the Jemez Mountain Fire Protection Phase III Project with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax for the Term of _____	
	<b>Department Name:</b> DPU	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> James Martinez, Deputy Utility Manager-Engineering
<b>AGR1206-26</b>	<b>General Services Agreement</b>	<b>Business</b>
	Placeholder - Award of Bid No. 26-22 in the Amount of \$[Amount] plus Applicable Gross Receipts Tax to [Vendor] for Construction of the Finch Street Extension project; Establish a Project Budget in the Amount of \$[Amount] for Roadway and Utility Work; and Approve Related Budget Revision 2026-XX (if required)	
	<b>Department Name:</b> PW	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Eric Ulibarri, County Engineer and Eric Martinez, Public Works Director
<b>21499-26</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Approval of County Council Minutes for the May 5, 2026, Regular Session	
	<b>Department Name:</b> CLERK	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Michael Redondo, County Clerk
<b>21585-26</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>

<b>File Number</b>	<b>Title</b>	
	Discussion and Possible Action to Give Direction on Draft Ordinance Regarding the Formation of the Inclusivity Board <b>Department Name:</b> CMO <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Linda Matteson, Deputy County Manager
<b>21093-26</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b> Tickler Report of Upcoming Agenda Items <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>21116-26</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b> County Manager's Report for April 2026 <b>Department Name:</b> CMO <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Anne Laurent, County Manager
<b>CO0745-26a</b>	<b>Code Ordinance</b> Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-379; An Ordinance Amending Chapter 40, Article III, Sections..... Relating to Gas Rate Schedules <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Introduction of Code Ordinance</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Joann Gentry, Deputy Utility Manager-Finance & Admin.
<b>21547-26</b>	<b>Presentation</b> Recognition of the 2026 "I Voted" Sticker Contest Winners <b>Department Name:</b> CLERK <b>Drop Dead Date:</b>	<b>Presentation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Michael Redondo, County Clerk
<b>21300-26</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b> Overview of Council Strategic Goal - Quality of Life <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Presentation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Linda Matteson, Deputy County Manager
<b>21155-26</b>	<b>Proclamation</b> Proclamation Declaring the week of May 17-23, 2026 as "National Public Works Week" (accepted by Eric Martinez, Public Works Director and Keith Wilson, Deputy Public Works Director) <b>Department Name:</b> CPR <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>21476-26</b>	<b>Proclamation</b> Proclamation Declaring May as "Mental Health Month in Los Alamos County" (Accepted by the Los Alamos County Health Council) <b>Department Name:</b> CPR <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>OR1127-26b</b>	<b>Ordinance</b>	<b>Public Hearing</b>

Incorporated County of Los Alamos Ordinance No. 754: An Ordinance Granting a Cable Franchise to Comcast of Florida/Michigan/New Mexico/Pennsylvania/Washington LLC, to Construct, Operate and Maintain a Cable System in the Public Rights-of-Way and to Provide Cable Service, Within the Incorporated County of Los Alamos; Establishing the Terms and Conditions of the Franchise Agreement; and Establishing Certain Remedies for the Violation of the Franchise

**Department Name:** CMO

**Length of Presentation:**

**Drop Dead Date:**

**Sponsors:** Anne Laurent, County Manager

**RE0680-26**

**Resolution**

**Public Hearing**

Incorporated County of Los Alamos Resolution No. 26-04; A Resolution Removing The Unsecured And Uncollectible Ambulance Billing Accounts From The Accounts Receivable List Of The Incorporated County Of Los Alamos

**Department Name:** ASD

**Length of Presentation:**

**Drop Dead Date:**

**Sponsors:** Melissa Dadzie, Chief Financial Officer, Erik Litzenberg, Fire Chief and Manuel Pacheco, Fire Battalion Chief