



File Number	Title	
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Cory Styron, Community Services Director
<b>20227-25</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b> FY2025 4th Quarter Financial Overview <b>Department Name:</b> ASD <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Melissa Dadzie, Chief Financial Officer
<b>20265-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b> PLACEHOLDER: Presentation and Possible Action on Metropolitan Redevelopment Area (MRA) - Downtown East Los Alamos Plan <b>Department Name:</b> CDD <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Anne Laurent, County Manager and Shanna Sasser, Economic Development Administrator
<b>20372-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of County Council Minutes for the July 8, 2025, Regular Session and July 15, 2025, Regular Session <b>Department Name:</b> CLERK <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Michael Redondo, County Clerk
<b>AGR1136-25</b>	<b>General Services Agreement</b> Approval of Task Order No. 5 under Services Agreement No. AGR 24-956 with Dismuke Construction Company in the Amount of \$458,038.50 plus Applicable Gross Receipts Tax for Asphalt Rubber Crack Sealing of Bituminous Pavement at various locations County wide <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Daniel Blea, Traffic and Streets Manager and Keith Wilson, Deputy Public Works Director
<b>AGR1137-25</b>	<b>General Services Agreement</b> Approval of Services Agreement No. AGR26-809 with Mick Rich Contractors Inc., in an Amount Not to Exceed \$[Amount], plus Applicable Gross Receipts Tax for the construction of an 8-unit T-Hangar building and associated drainage features at the Los Alamos County Airport <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Gary Goddard, Airport Manager and Eric Martinez, Public Works Director
<b>20289-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of the June 30, 2025 Quarterly Report as Required by the State of New Mexico Department of Finance and Administration's Local Government Division <b>Department Name:</b> ASD <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Erika Thomas, Budget and Performance Manager and Melissa Dadzie, Chief Financial Officer
<b>20374-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>CONSENT</b>

File Number	Title	
	<p>Recommendation from the Art in Public Places Board to Relocate the Prehistoric Cookware Replica Pot, part of the San Ildefonso "White Rock Pottery Project", from its Current Location to the Proposed New Location Approximately 200ft to the West at the Intersection of the New Mid-block Trail Crossing and the Existing Trail Along the South Side of NM4 (Relocation Option #3)</p> <p><b>Department Name:</b> CSD</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Chelsea Ashcraft, Senior Management Analyst and Keith Wilson, Deputy Public Works Director</p>
20358-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Quarterly Intergovernmental and Regional Activities Update</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Danielle Duran, Intergovernmental Affairs Manager</p>
20033-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>County Manager's Report for June 2025</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Anne Laurent, County Manager</p>
19686-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Tickler Report of Upcoming Agenda Items</p> <p><b>Department Name:</b> CC</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
OR1069-25	<p><b>Ordinance</b></p> <p>Introduction of Incorporated County of Los Alamos Ordinance No. _____ (PLACEHOLDER FOR 20th Street Development)</p> <p><b>Department Name:</b> CDD</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Anne Laurent, County Manager and Dan Osborn, Housing and Special Projects Manager</p>
19730-25	<p><b>Proclamation</b></p> <p>Proclamation Declaring August 2025 as "Bear Month" in Los Alamos County (accepted by James Robinson, Casey Lundberg and Kristen O'Hara, Pajarito Environmental Education Center)-PLACEHOLDER</p> <p><b>Department Name:</b> C&amp;PR</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
20233-25	<p><b>Proclamation</b></p> <p>Proclamation Designating August 2025 as "Distracted Driving Awareness Month in Los Alamos" (Accepted by Deputy Police Chief James Rodriguez) - PLACEHOLDER</p> <p><b>Department Name:</b> C&amp;PR</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>

**Agenda Date: 08/05/2025**

<b>File Number</b>	<b>Title</b>	
<b>20126-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Appointment</b>
	Appointments to the Los Alamos Commerce & Development Corporation (LACDC) Board of Directors <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>19687-25</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	Tickler Report of Upcoming Agenda Items <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>19670-25</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	Board and Commission Vacancy Report <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>19737-25</b>	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Designating August 17, 2025 as National Nonprofit Day in Los Alamos County (Accepted by Elizabeth Martineau, Executive Director for Los Alamos Community Foundation)-PLACEHOLDER <b>Department Name:</b> C&PR <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>RE0649-25</b>	<b>Resolution</b>	<b>Public Hearing</b>
	Incorporated County of Los Alamos Resolution No. 25-15, Resolution for County Participation in the New Mexico Department of Transportation Fiscal Year 2026 Local Government Road Fund - Cooperative Agreement Program (COOP) for the North Mesa Pavement Rehabilitation Project <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Karen Henderson, Senior Engineer and Eric Ulibarri, County Engineer
<b>RE0650-25</b>	<b>Resolution</b>	<b>Public Hearing</b>
	Incorporated County of Los Alamos Resolution No. 25-16, Resolution for County Participation in the New Mexico Department of Transportation through the Fiscal Year 2026 Local Government Road Fund - School Bus Route Program for the North Mesa Pavement Rehabilitation Project <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Karen Henderson, Senior Engineer and Eric Ulibarri, County Engineer
<b>RE0651-25</b>	<b>Resolution</b>	<b>Public Hearing</b>
	Incorporated County of Los Alamos Resolution No. 25-17 Resolution for County Participation in the New Mexico Department of Transportation through the Fiscal Year 2026 Local Government Road Fund - County Arterial Program (CAP) for the North Mesa Pavement Rehabilitation Project <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Karen Henderson, Senior Engineer and Eric Ulibarri, County Engineer

**RE0648-25****Resolution****Public Hearing**

Incorporated County of Los Alamos Resolution No. 25-14, Resolution of Support for County Participation in the New Mexico Department of Transportation Fiscal Year 2026 Local Government Road Fund Program Municipal Arterial Program for the North Mesa Pavement Preservation Project

**Department Name:** PW**Length of Presentation:****Drop Dead Date:****Sponsors:** Eric Ulibarri, County Engineer and  
Eric Martinez, Public Works Director