



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Tickler

**Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.**

Criteria: Agenda Begin Date: 6/23/2026, Agenda End Date: 7/7/2026

File Number	Title	
<b>Agenda Date: 06/23/2026</b>		
21502-26	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>A - Closed Session</b>
	Closed Session Of The County Council Pursuant To Section 10-15-1 (H) (2) NMSA 1978 For The Limited Purposes Of Discussing The Performance Evaluation Of Los Alamos County's Contract Employees	
	Department Name: CMO	Length of Presentation:
	Drop Dead Date:	Sponsors: County Council
21729-26	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Business</b>
	Approval of County Council Minutes for the June 9, 2026, Regular Session	
	Department Name: CLERK	Length of Presentation:
	Drop Dead Date:	Sponsors: Michael Redondo, County Clerk
21136-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Briefing Presentation to Council by Tim Foley, Chair of the Arts in Public Places Advisory Board	
	Department Name: CSD	Length of Presentation:
	Drop Dead Date:	Sponsors: Chelsea Ashcraft, Senior Management Analyst
21137-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Briefing Presentation to Council by Patrick Cruz, Chair of the Historic Preservation Advisory Board	
	Department Name: CDD	Length of Presentation:
	Drop Dead Date:	Sponsors: Danyelle Valdez, Planning Manager and Patrick Cruz, Chair-Historic Preservation Advisory Board
21592-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Citizen Petition at Urban and North Road Findings and Implementation	
	Department Name: PW	Length of Presentation:
	Drop Dead Date:	Sponsors: Eric Martinez, Public Works Director
21612-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>



File Number	Title	
21783-26	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Approval of Budget Revision 2026-xx for the Denver Steels Phase II Water Service Line Replacement Project in the Amount of \$____ <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> James Martinez
AGR1218-26	<b>General Services Agreement</b>	<b>Consent</b>
	Approval of Services Agreement No. AGR__ - ____ with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of the Long-Range Water Supply Plan for County of Los Alamos for the Term of ____ <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> James Martinez, Deputy Utility Manager-Engineering
AGR1219-26	<b>General Services Agreement</b>	<b>Consent</b>
	Approval of Services Agreement No. AGR__ - ____ with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of the Abiquiu and El Vado Condition Assessment for County of Los Alamos for the Term of ____ <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> James Martinez, Deputy Utility Manager-Engineering
21758-26	<b>Easement</b>	<b>Consent</b>
	Vacation of Utility Easement Within A-8-A Property on DP Road <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> James Martinez, Deputy Utility Manager-Engineering
21067-26	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Placeholder - Approval of a Signal and Lighting Maintenance Agreement with the New Mexico Department of Transportation for a High-Intensity Activated Crosswalk (HAWK) Signal on NM 4 <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Keith Wilson, Deputy Public Works Director and Eric Martinez, Public Works Director
21095-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	Tickler Report of Upcoming Agenda Items <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
21117-26	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	County Manager's Report for May 2026 <b>Department Name:</b> CMO <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Anne Laurent, County Manager
21158-26	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Designating July 2026 as Park and Recreation Month in Los Alamos County (Accepted by Wendy Parker, Parks Superintendent and Katherine Hudspeth, Recreation	

File Number	Title	
	Superintendent for the Community Services Department) <b>Department Name:</b> CPR <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> County Council
<b>CO0759-26b</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Public Hearing</b>
	Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-384, Amending Chapter 6, Article I, Section 6-10, Bites; Impounding <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Dino Sgambellone, Police Chief
<b>CO0746-26b</b>	<b>Code Ordinance</b>	<b>Public Hearing</b>
	Incorporated County of Los Alamos Code Ordinance No. 02-380; An Ordinance Amending the Department of Public Utilities' Water Service Rate Schedules, Chapter 40, Article III, Sections 40-171, 40-173 and 40-175, and adding new Sections 40-176, 40-177, and 40-178 to the Incorporated County of Los Alamos Code <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Joann Gentry, Deputy Utility Manager-Finance & Admin.
<b>CO0758-26b</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Public Hearing</b>
	Incorporated County of Los Alamos Code Ordinance No.02-383 An Ordinance Amending the Code of Ordinance of the Incorporated County of Los Alamos by Repealing Chapter 8 Boards and Commissions, an Article XIV, in its Entirety and Replacing it with Provisions to Create an Inclusivity Board <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Anne Laurent, County Manager

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**Agenda Date: 07/07/2026**

<b>21738-26</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Approval of AGR26-XXX with Microsoft Corporation, Via Authorized Software Reseller SHI International Corporation, for Enrollment in, and Execution of Microsoft Enterprise Enrollment Agreement (EA) for a Term of Three (3) Years and Approve a Purchase in an Amount Not to Exceed \$X,XXX,XXX.XX, Plus Applicable Gross Receipts Tax, for the Purpose of Procuring Products and Licensing Through a Microsoft Assurance Enterprise Subscription and Microsoft Office 365 With the Microsoft Enterprise Mobility Suite and Azure <b>Department Name:</b> ASD-IM <b>Drop Dead Date:</b> 07/28/2026	<b>Length of Presentation:</b> <b>Sponsors:</b> Helen Perraglio, Administrative Services Director
<b>21740-26</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Consent</b>
	Approval of AGR26-XXX with Complete Discovery Source (CDS) for Subscription of RelativityOneGov for eDiscovery, Legal Technology, Data Management Storage, Services, and Litigation Support Software <b>Department Name:</b> ASD-RIM <b>Drop Dead Date:</b>	<b>Length of Presentation:</b> <b>Sponsors:</b> Helen Perraglio, Administrative Services Director

File Number	Title	
21096-26	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Tickler Report of Upcoming Agenda Items</p> <p><b>Department Name:</b> CC</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
21182-26	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Board and Commission Vacancy Report</p> <p><b>Department Name:</b> CC</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
21328-26	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Quarterly Intergovernmental and Regional Activities Update Summer 2026</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Danielle Duran, Intergovernmental Affairs Manager</p>
21301-26	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Presentation on Council Strategic Goal: Economic Vitality and Quarterly Economic Development Update</p> <p><b>Department Name:</b> CDD</p> <p><b>Drop Dead Date:</b></p>	<p><b>Presentation</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Elias Isaacson, Community Development Director</p>
21581-26	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Presentation by Dr. Stanley Pyram, Manager of the Department of Energy Environmental Management, Los Alamos Field Office</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Presentation</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
RE0685-26	<p><b>Resolution</b></p> <p>Incorporated County of Los Alamos Resolution No. 25-XX allows staff to submit an application on behalf of the County to New Mexico Department of Transportation (NMDOT) for Federal Fiscal Year 2028 Section 5311 Public Rural Transportation program for an estimated total amount of \$[amount] to fund the Administrative, Operating and Capital needs of Atomic City Transit; Committing the Local Match in the amount of \$[amount] to fund the Section 5311 Transit Program for Federal Fiscal Year 2028</p> <p><b>Department Name:</b> PW</p> <p><b>Drop Dead Date:</b></p>	<p><b>Public Hearing</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> James Barela, Transit Manager, Keith Wilson, Deputy Public Works Director and Eric Martinez, Public Works Director</p>
RE0686-26	<p><b>Resolution</b></p> <p>Approval of Incorporated County of Los Alamos Resolution No. XX-XX Endorsing the North Central Regional Transit District's FY2027 Budget Proposal, Approval of the FY2027 Los Alamos County Regional Service Plan and Direct Staff to Submit the FY2027 Los Alamos County Regional Service Plan to the North Central Regional Transit District Board of Directors</p>	<p><b>Public Hearing</b></p>

File Number	Title
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**Department Name:** PW

**Length of Presentation:**

**Drop Dead Date:**

**Sponsors:** James Barela, Transit Manager,  
Keith Wilson, Deputy Public Works Director and  
Eric Martinez, Public Works Director

**OR1138-26**

**Ordinance**

**Public Hearing**

Incorporated County of Los Alamos Ordinance No. 756; An Ordinance Authorizing The Issuance Of The Incorporated County Of Los Alamos, New Mexico Gross Receipts Tax Improvement Revenue Bonds, Series 2026A (The “ Bonds”), In The Principal Amount Not To Exceed \$35,000,000 For The Purpose Of Acquiring, Extending, Enlarging, Bettering, Repairing And Otherwise Improving Fire Station Number 4, Fire Fighting And Safety Facilities And Equipment, And Other Public Buildings, Facilities And Infrastructure; Providing That The Bonds Will Be Payable And Collectible From Certain Gross Receipts Tax Revenues Distributed To The County; Providing For The Disposition Of The Receipts Derived From Certain Gross Receipts Tax Revenues; Delegating Authority To The County Council Chair And County Manager To Approve Certain Terms And Details Of The Bonds At The Time The Bonds Are Priced; Prescribing Other Details Concerning The Bonds And Gross Receipts Tax Revenues, Including But Not Limited To Covenants And Agreements In Connection With The Bonds And The Form And Manner Of Execution Of The Bonds; Authorizing The Preparation Of A Preliminary Official Statement And The Form Of A Final Official Statement For The Marketing Of The Bonds; Authorizing The Execution And Delivery Of A Bond Purchase Agreement If The Bonds Are Sold In A Negotated Sale, And Other Agreements And Certificates In Connection With The Bonds; Ratifying Action Previously Taken In Connection With The Bonds; And Repealing All Ordinances In Conflict Herewith

**Department Name:** ASD

**Length of Presentation:**

**Drop Dead Date:**

**Sponsors:** Anne Laurent, County Manager and  
Melissa Dadzie, Chief Financial Officer