



1000 Central Avenue  
Los Alamos, NM 87544

# County of Los Alamos

## BCC Meeting Minutes - Draft

### Environmental Sustainability Board

*David Hampton, Chair; Erik Loechell, Vice-Chair; Sue Barns; Carly Blair; Shannon Blair;  
Joseph Chandler  
and Jack Grow; Members*

---

Thursday, February 19, 2026

5:30 PM

1000 Central Avenue - Council  
Chambers & Zoom

---

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation. Please click this URL to join.

<https://us02web.zoom.us/j/85656951187>

#### 1. CALL TO ORDER - ROLL CALL

5:31 p.m. Members Lochell and Blair absent.

#### 2. PUBLIC COMMENT

None

#### 3. APPROVAL OF AGENDA

Chair Hampton asked for approval of the agenda for the Environmental Sustainability Meeting of February 19, 2026 agenda approved unanimously.

#### 4. APPROVAL OF MINUTES

[21322-26](#) Approval of January 15, 2026, Environmental Sustainability Board Minutes

Chair Hampton asked for approval of the January 15, 2026 Environmental Sustainability Meeting minutes, minutes approved unanimously.

#### 5. BOARD BUSINESS

[21329-26](#) Presentation of the Final Fleet Conversion and Community-Wide Electric Vehicle Charging Plan and Possible Action

**Presenters:** Angelica Gurule

Josh Schacht and Analy Castillo with Stantec gave a final presentation to the board on the Los Alamos County Fleet Conversion Plan and Community-Wide EV Charging Plan. The project purpose: reducing greenhouse gas (GHG) emission from the county fleet, expanding EV charging infrastructure, and engaging County partners.

Motion that the Board approve the Los Alamos County Fleet Conversion Plan and Community Wide-EV Charging Plan and recommends forwarding this plan to Council as presented second by Member Chandler motion passed unanimously.

21332-26

Discuss and Appoint Liaison Assignments

Presenters: Angelica Gurule

Chair Hampton nominated Member Chandler to be liaison to Parks and Rec Board, Member Barns and Member Shannon Blair to be liaisons to the Board of Public Utilities, Member Barns to the Sustainability Alliance, and Member Hampton to be liaison to the Transportation Board and Planning and Zoning, second by Member Chandler approved unanimously.

## 6. REPORTS

### A. Chair's Report - David Hampton

Chair Hampton welcomed new members Jack Grow and Carly Blair. Mentioned the Council discussion on the green building code which cannot make changes until the next State approval of building codes.

1). Board of Public Utilities - Sue Barns/Shannon Blair

None.

2). Transportation Board - David Hampton

None.

3). Parks and Recreation Board - Shannon Blair

None.

4). County Council Liaison - Melanee Hand

Councilor Hand welcomed new members Jack Grow and Carly Blair, then reported on Council meetings, Triple Crown Award ASD team received, had the quarterly Climate Action Plan update, budget revision, public hearing on broadband project \$40M, and appointed Carly Blair to the Environmental Sustainability Board.

### B. Working Groups and Steering Committee

- 1). Bee City Los Alamos - Britton Donharl

Bee City will be having a class on seeding on February 28, 2026.

- 2). Los Alamos Sustainability Alliance - Sue Barns

None.

- 3). Education and Outreach Work Group

Sustainability Manager Angelica Gurule reported that the Education and Outreach Work Group is the new Firebrand group. Council adopted first action climate plan in 2024 and one of the big initiatives was climate marketing and education, building campaigns and education, and messages around energy efficiency, waste and recycling, food composting, alternative transportation (busing, carpooling, bicycling) are main focused areas. We have just hired Firebrand Consultant they will be helping build campaigns. Everyone is invited to join the working group.

## 7. STAFF REPORT

[21331-26](#) Sustainability Manager Updates

**Presenters:** Angelica Gurule

Sustainability Manager Angelica Gurule reminded everyone that if they have not signed up for the sustainability newsletter please do so, February issue focused on "Fast Fashion." Continue to increase in readers. EV charging infrastructure continues between January and February, there was close to 400 charging sessions. Also building the two new DC chargers at the Mesa Public Library. County was selected to receive a 1.2-million-dollar grant from EPA to build food composting program, still working on some constraints that we have because of where the property is situated. For new members for the Jemez Trail run for volunteers to set up zero waste station at the end of the race. If anyone is interested there are time slots to sign up for. Another item working on is commuter reduction program if anyone is interested in helping let Angelica know. Shared the Residential Sustainability Report.

## 8. PREVIEW OF UPCOMING AGENDA ITEMS

Upcoming agenda items, presentation by MOZART in March or April, state has approved their Climate Action Plan presentation either March or April.

## 9. ADJOURNMENT

7:215 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.